

# Washington State Dairy Conference and Trade Show

December 2-3, 2025 – Wenatchee Convention Center, Wenatchee, WA

Promotional Mailer Registration Deadline: September 26, 2025  
Final registration deadline: November 17. Deadline hotel rates: November 17.

## Sponsor Registration

You may also register your company online at [wastatedairy.com](http://wastatedairy.com).

Company Name:

Phone:

Email:

Primary Contact Name for Event:

Will not Attend

See page 2 to register **ALL** attendees.

Sponsor Benefits	Platinum	Gold	Silver	Bronze
	\$5000	\$3500	\$1300	\$675
Introduction at Start of Conference	✓			
High traffic booth space	✓	✓		
Company brochure included in registration bags	✓	✓		
2026 WSDF Associate Membership	✓	✓	✓	
Number of event tickets included in sponsorship package	6	4	2	1
Recognition in event promotional & materials; booth space; placement on WSDF website	✓	✓	✓	✓

### \*PLEASE CHECK APPROPRIATE BOXES\*

**EXHIBIT SPACE:**  One table, table covering and 2 chairs.  Space without a table.  No space wanted.

**POWERPOINT:**  Emailing PowerPoint slide or  Use prior year's slide or  Please create a slide for me

**LOGO:**  Emailing our logo or  Use previous year's logo

**NEED POWER:**  YES  NO

**SPECIAL NEEDS:** Call Christine with any special exhibit needs.

*Space is assigned based on sponsorship level, and on a first-come/first-served basis.*

QUESTIONS? Contact Christine 360.482.3485, Cell: 253.225.5440, Email: [christine@wastatedairy.com](mailto:christine@wastatedairy.com)

**ALL CONFERENCE ATTENDEES:**

Company:	<i>Dietary Restriction:</i> <b>GF</b> gluten-free <b>V</b> Vegetarian
Address, City, ZIP:	
1st Attendee & Email:	
2nd Attendee & Email:	
3rd Attendee & Email:	
4th Attendee & Email:	
5th Attendee & Email:	
6th Attendee & Email:	

*Attendee & company name is used for registrations & name tags. For more attendees, fill out an additional page.*

**REGISTRATION FEES:**

Sponsorship Package: [ ] Platinum [ ] Gold [ ] Silver [ ] Bronze		\$ _____
Additional Event Tickets for attendees not included in sponsor packet # _____	\$ 200/ea.	\$ _____
<b>TOTAL</b>		\$ _____

**THE NUMBER OF ABOVE ATTENDEES WHO WILL ATTEND MEALS:** (for catering) **\*MUST COMPLETE\***

Dec. 2: lunch #\_\_ dinner #\_\_ Dec. 3: breakfast #\_\_ lunch #\_\_

*Dietary restrictions? Mark attendee name above with GF for gluten free or V for vegetarian.*

**PAYMENT INFO:**

Payment by Check # _____	<b>Credit Card:</b> Visa or Master Card for \$ _____ Exp. Date _____
<u>Send Registration/Payment to:</u> <b>WA State Dairy Federation</b> PO Box 1768, Elma, WA 98541 Email: christine@WaStateDairy.com	Card #: _____ CVV# _____ Name on Card: _____ Billing Address: _____ Signature: _____

**HOLD HARMLESS AGREEMENT**

The sponsor assumes the entire responsibility and liability for losses, damages and claims arriving out of injury or damage to exhibitor's displays, equipment and other property brought upon the premises of the hotel or event center and shall indemnify and hold harmless the Washington State Dairy Federation, the Washington State Dairy Women, Wenatchee Convention Center, servants and employees from any and all such losses, damages and claims while exhibiting at the 2025 Washington Dairy Conference.

Representative's Signature: \_\_\_\_\_ Date: \_\_\_\_\_